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**CERTIFICATE OF FACSIMILE TRANSMISSION TO THE
UNITED STATES PATENT AND TRADEMARK OFFICE**

DATE: March 23, 2004

Examiner: Stinson, Frankie L.

Art Unit: 1746

Fax: 703-872-9306

From: Thomas M. Fisher

RE: U.S. Patent Application

Serial No.: 09/411,496

Applicant: Abi-Habib et al.

Atty. Dkt. No.: 9D-HL-19210

DOCUMENTS SUBMITTED WITH TRANSMISSION:

Amendment Transmittal (3 pgs.)

Amendment in Response to Office Action dated February 26, 2004 (8 pgs.)

Fax Transmittal (1 pg.)

Total pages including cover page: 12

If all pages are not received, please contact: Linda Driscoll at Ext. 7229

RE: The above referenced U.S. Patent Application

Title: WASHING MACHINE BRAKE CAM ACTUATOR WITH INTERRUPTED RING

Filed: October 4, 1999

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that these papers are being facsimile transmitted to the U.S. Patent and Trademark Office, Facsimile Number 703-872-9306 on the date shown above.


Thomas M. Fisher, Reg. No.: 47,564

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PATENT
Attorney Docket No.: 9D-HL-19210

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Abi-Habib et al. : Group No.: 1746
Serial No.: 09/411,496 : Examiner: Stinson, Frankie L
Filed: October 4, 1999 :
For: WASHING MACHINE BRAKE
CAM ACTUATOR WITH
INTERRUPTED RING

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

1. Transmitted herewith is:
Facsimile Transmittal (1 pg.)
Amendment Transmittal (3 pgs.)
Amendment in response to Office Action dated February 26, 2004 (8 pgs.)

STATUS

2. Applicant
 claims small entity status.
 is other than a small entity.

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(complete (a) or (b), as applicable)

(a) Applicant petitions for an extension of time under 37 C.F.R. 1.136
(Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

Extension for response within:	Other than small entity Fee	Small entity Fee (if applicable)
<input type="checkbox"/> first month	\$ 110.00	\$ 55.00
<input type="checkbox"/> second month	\$ 420.00	\$ 210.00
<input type="checkbox"/> third month	\$ 950.00	\$ 475.00
<input type="checkbox"/> fourth month	\$1,480.00	\$ 740.00
<input type="checkbox"/> fifth month	\$2,010.00	\$1,005.00
	Fee Due	\$

If an additional extension of time is required, please consider this a petition therefor.
(Check and complete the next item, if applicable)

An extension of _____ months has already been secured. The fee paid therefor \$_____ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$_____.

OR

(b) Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY		OTHER THAN SMALL ENTITY
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDITIONAL RATE FEE	OR	ADDITIONAL RATE FEE
TOTAL INDEP.		MINUS		-	x \$9 = \$		x \$18 = \$
		MINUS		=	x \$43 = \$		x \$86 = \$
— FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$145 = \$		+ \$290 = \$
					TOTAL ADDITIONAL FEE \$	OR	TOTAL ADDITIONAL FEE \$

(a) No additional fee for Claims is required

OR

(b) Total additional fee for claims required \$

FEE PAYMENT

5. Attached is a check in the sum of \$_____

Charge Deposit Account No. 01-2384 the sum of \$_____

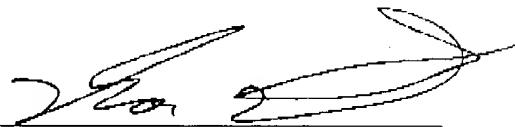
FEE DEFICIENCY

6. If any additional extension and/or fee is required, charge Deposit Account No. 01-2384.

AND/OR

If any additional fee for claims is required, charge Deposit Account No. 01-2384.

7. Other:



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PATENT

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Applicant: Abi-Habib et al.

: Art Unit: 1746

Serial No.: 09/411,496

: Examiner: Stinson, Frankie L.

Filed: October 4, 1999

For: WASHING MACHINE BRAKE CAM
ACTUATOR WITH INTERRUPTED
RING

AMENDMENT

Mail stop: Non-fee amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

In response to the Office Action dated February 26, 2004, please amend the above identified application as follows.